

**RECRUITMENT NOTIFICATION FOR THE BIHAR REGIMENTAL CENTRE,  
DANAPUR (BIHAR)-801503**

Notification Number -

Dated 2022

Applications from eligible candidates are invited for the posts as indicated below. Application form as per Appendix-I attached duly completed should reach the The Bihar Regimental Centre, Danapur Cantt, PIN-801503 within 28 days from the date of publication of this advertisement:-

<b><u>Ser No</u></b>	<b><u>Trade</u></b>	<b><u>No of Vacancy</u></b>	<b><u>Vacancy pertains to Vertical</u></b>				<b><u>Pay Level and Pay Matrix</u></b>	<b><u>Age</u></b>	<b><u>Age relaxation</u></b>	<b><u>Qualification</u></b>
			<b><u>UR</u></b>	<b><u>SC</u></b>	<b><u>ST</u></b>	<b><u>OBC</u></b>				
01.	Cook	04	02	01	-	01	Pay Level-2 Pay Matrix- Rs 19900/- Rs-63200/-	Between 18 to 25 years	OBC-03 years SC-05 years, ST-05 years	(i) Matriculation or equivalent (ii) Must have knowledge of Indian cooking and proficiency in trade
02.	Washerman	01	-	-	-	01	Pay Level-1 Pay Matrix- Rs 18000/- Rs 56900/-	Between 18 to 25 years	OBC-03 years	(i) Matriculation pass or equivalent from recognized board. (ii) Must to able to wash military/civilian cloths thoroughly well.
03.	Barber	03	01	01	-	01	Pay Level-1 Pay Matrix- Rs-18000/- Rs 56900/-	Between 18 to 25 years	OBC-03 years SC-05 years	(i) Matriculation pass or equivalent from a recognized Board with proficiency in Barber's Trade Job. <b>Desirable:-</b> (ii) One year experience in the trade.
04.	Safaiwala	03	-	01	01	01	Pay Level-1 Pay Matrix- Rs-18000/- Rs- 56900/-	Between 18 to 25 years	OBC-03 years SC-05 years ST-05 years	(i) Matriculation pass or equivalent from arecognized Board <b>Desirable:-</b> (ii) Conversant with the duties of Safaiwala with one years' experience in the trade

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05.	Carpenter	01	01	-	-	-	Pay Level-2 Pay Matrix- Rs-19900/- Rs- 63200/-	Between 18 to 25 years	-	(i) Matriculation pass or equivalent from a recognized Board (ii) Certificate from industrial Training Institute or National Council of Vocational Training in the trade or three years experience as a Carpenter.

1. **Note:-** Abbreviations used:- UR- Unreserved, SC- Scheduled Caste, ST- Scheduled Tribes, OBC- Other Backward Castes.

2. Place of Examination - The Bihar Regimental Centre, Danapur (Bihar).

3. The candidates will be put through a selection process.

4. Written test/ Trade Test for all categories will be intimated in call letter alongwith syllabus for examination.

5. Important instructions for Candidates/Applicants:-

(a) The closing date for receipt of applications from candidates in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Union Territory of Ladakh, Lahaul and Spiti District of Pangi Sub-division of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep shall be 35days from the date of publication of this advertisement.

(b) Dates of examination will be intimated to the eligible candidates later on.

(c) Persons working in Central/State Govt/PSU must apply through proper channel alongwith the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.

(d) No GPF and DCRG scheme is admissible to the posts under Central Govt with effect from 01 Jan 2004. The New Pension Scheme i.e. **Defined Contribution Pension Scheme** is compulsory for all Central Govt employees.

(e) The Bihar Regimental Centre, Danapur will not be responsible for any postal delay or failure.

(f) Vacancies may vary subject to the availability of post or change in PE.

(g) If the number of applications received in response to the advertisement is large, Commandant, The Bihar Regimental Centre, Danapur reserves the right to restrict the number of candidates to 10% of total applications received for posts in each category in the advertisement after due approval of IHQ of MoD (Army) on the basis of percentage of marks obtained in the prescribed minimum essential qualifications.

(h) The candidates must clearly superscribe "Application for the post of \_\_\_\_\_" on the top of the envelope in Capital letters. The reserved category should also write their category on the left hand corner of the envelope.

(j) Candidates applying against a reserved post must enclose supporting document viz caste certificate, non-creamy layer certificate in case of OBC etc. in support of their claim of belonging to the reserved category. Only attested copies of certificate (from Gazetted officer) in support of Educational Qualification/Technical Qualification, Experience, Caste, Date of birth are to be enclosed with the application.

(k) Incomplete or unsigned application and without Left/Right Thumb impression or applications not accompanied by attested copies of certificates or application received at The Bihar Regimental Centre, Danapur after the last date of receipt of application or without additional photographs duly self-attested will be summarily rejected and no correspondence in this regard will be entertained.

(l) The applications can be filled by the candidates either in English or Hindi.

(m) Selection will be made as per existing rules and regulations applicable in the department.

(m) Candidates whose application is found to be correct and who are eligible for written test and trade test will be called through call letters.

(n) On final selection, the candidate will be liable for All India Service Liabilities.

(o) No boarding or lodging/expenses on travelling for any post will be provided. Candidates must make their own arrangements.

(p) Applications will be accepted only through Registered post or speed post. The application should be addressed to the Commandant The Bihar Regimental Centre, Danapur (Bihar), PIN-801503. No application will be accepted by hand or any other sources.

(q) Application form received after due date will not be accepted.

(r) Call letter of the candidate will be forwarded to the address as mentioned by the candidate on envelope enclosed with application form.

(s) One 12 x 18 cm self-addressed envelope affixed with Rs 25.00 Postage stamp should be attached alongwith the application form.

6. The attested copies of following documents must be attached with application form:-

(a) Educational Certificate.

(b) Medical Certificate from a registered medical practitioner for physical standards.

(c) Caste Certificate.

(d) Any Employment Exchange registration Certificate.

7. **Rejection.** The following acts/omission would render a candidate/application disqualified:-

(a) Furnishing of false, inaccurate or tampered information.

(b) Improper filling of application.

(c) More than one application submitted by the candidate.

- (d) Any other reason as observed by the Board of Officers.

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- (e) Obtaining support for his/her candidature through unfair means.

8. The crucial date for determining the age limit will be the closing date for receipt of application from the candidates i.e. 28 days from the date of publication of this advertisement and 35 days for candidates in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Union Territory of Ladakh, Lahaul and Spiti District of Pangi Sub-division of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep from the date of publication of this advertisement in Employment News.

9. The scrutiny of all requisite documents will take place. If any of documents are found "Not in Order" at any stage during the recruitment process or ever after the issue of appointment letter, the candidature of such candidate (s) or their appointment will be rendered null and void and they will be liable for prosecution.

10. Examination papers and their distribution:-

<u>Paper</u>	<u>Subject</u>	<u>No of Question</u>	<u>Marks</u>	<u>Duration of examination</u>
Paper-I	General Intelligence & Reasoning (Objective Multiple Choice Type)	25	25	2 Hours
Paper-II	General Awareness (Objective Multiple Choice Type)	50	50	
Paper-III	General English (Objective Multiple Choice Type)	50	50	
Paper-IV	Numerical Aptitude (Objective Multiple Choice type)	25	25	

Syllabus for examination:-

(a) **General Intelligence:** The question will be of 10<sup>th</sup> standard and would include questions of non verbal type. The test may include question on analogies, similarities and difference, space visualization, problem solving, analysis, judgment, decision marking, visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include question designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical function.

(b) **General Awareness:** The question will be of 10<sup>th</sup> standard. The question will be designed to test the ability of the candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected from 10<sup>th</sup> standard educated person. The test also includes questions relating to India and its neighbouring countries especially pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution and Scientific research etc. These questions will be such that they do not require a special duty of any discipline.

(c) **Numerical Aptitude:** This paper will include questions on problems relating to Number systems, Computation of whole numbers, Decimals and Fractions and relationship between Numbers, Fundamental Arithmetical Operation, Percentages, Ratio & Proportion, Averages, Interest, Profit and Loss, Discount, use of Table and Graphs, Mensuration, Time and distance, Ratio & Time, Time and work etc.

(d) **English Language:** The question will be of 10<sup>th</sup> standard. Candidate's understanding the Basic of English Language, its vocabulary, grammar, sentence structure, synonyms and its correct usage, etc. His/her writing ability would be tested.

**APPLICATION FORM****THE BIHAR REGIMENTAL CENTRE, DANAPUR (BIHAR)-801503**

Application for the post of .....

Ref: Newspaper ..... Advertisement No .....  
dated .....

To,

The Commandant

Paste a recent  
passport size  
self-signed  
photograph.

1. Full Name (in Block Letter): \_\_\_\_\_  
(As written in SSC certificate)
2. Father's/Husband Name : \_\_\_\_\_  
(in Block Letters)
3. Date of Birth (As per School Certificate) : \_\_\_\_\_
4. Age as on last date of receipt of application.....Years.....months.....days
5. Write category to which you belong: \_\_\_\_\_
6. Nationality: \_\_\_\_\_
7. Religion : \_\_\_\_\_
8. Address and PIN code in full for communication with nearest Railway station \_\_\_\_\_

- 
9. Present Postal Address:-

Village/Mohalla/House No \_\_\_\_\_

Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_

Police Station \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ PIN Code \_\_\_\_\_

10. Permanent Address:-

Village/Mohalla/House No \_\_\_\_\_

Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_

Police Station \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ PIN Code \_\_\_\_\_

## 11. Details of Academic/Technical &amp; Professional Qualification:-

<u>Name of the Exam Passed</u>	<u>Year of Passing</u>	<u>Name of Recognized University/ Board of Examination</u>	<u>% of marks obtained</u>	<u>Division</u>	<u>Remarks</u>

(Attested copies of certificate in support of above are to be enclosed)

## 12. Experience/if any (please attach certificate)

\_\_\_\_\_

## 13. Whether Govt Servant if Yes, give details of post held, Pay Scale and date of entry in Govt Service\_\_\_\_\_

## 14. Name of any Employment Exchange, with registration number &amp; date \_\_\_\_\_

## 15. E-mail ID \_\_\_\_\_ and Mobile No \_\_\_\_\_

**DECLARATION**

I hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/ incorrect being detected before or after the test/interview, my candidature will stand automatically cancelled.

Dated : 2022

(Signature of the applicant)  
Name: \_\_\_\_\_

**FOR OFFICIAL RECORD ONLY**

1. Received on .....

2. Accepted/Rejected.....

3. Reason for rejection: Underage/Overage/Incomplete documents/Any other reason to be specified

.....

4. Index No..... Date of Test.....

**ACKNOWLEDGEMENT CARD**

Post:.....

1. Name .....

2. Father's Name.....

3. Address for correspondence: (to be filled same as per  
Column 6 of Application form)

House No/Street/Village .....

Post Office..... Distt.....

State..... PIN Code.....

4. Index No ..... Date and time of written test/skill test.....

5. Venue of written test/skill test.....

Paste a recent  
passport size  
self-signed  
photograph.

Signature of Controlling Officer

**DECLARATION BY OBC CANDIDATES ONLY**

(Similar endorsement should be given in the caste certificates from the competent authority)

"I \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_ Resident  
\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

hereby declare that I belong to the \_\_\_\_\_ community which is recognized as a backward class by the Government of India for the purpose of reservation in service as per orders applicable to the concerned state. It is also declared that I do not belong to person/sections/ (Creamy Layer).

Place :

(Signature of the candidate)

Date : 2022

Name: \_\_\_\_\_



**MEDICAL FORM**

**ANNEXURE TO THE MINISTRY OF HEALTH OM NO**  
**F.(II)/58-C.II DATED 27 SEP 1952**

**CANDIDATES STATEMENT AND DECLARATION**

(To be filled in the presence of the Medical Officer)

The candidates must make the statement required below prior to his/her Medical Inspection and must sign the declaration appended thereto. His/her attention to specifically.... To the warning contained in the note below:-

1. State your name in full  
(IN BLOCK LETTERS) \_\_\_\_\_

2. State your age & Place of Birth \_\_\_\_\_

3. (a) Have you ever had small pox, Intermittent or  
any other fever, Enlargement or suppuration of glands,  
spitting of blood, asthma, heart disease, fainting attacks,  
Rheumatism appendicitis  
\_\_\_\_\_

OR

(b) Any other disease or accident requiring confinement to bed and medical or surgical  
treatment  
\_\_\_\_\_

4. When were you last vaccinated \_\_\_\_\_

5. Have you or any of your near relatives been affected with constipation, Gout, Asthma, Fits,  
Insanity etc.  
\_\_\_\_\_

6. Have you suffered from any form of nervousness due to over work or in any other cause.  
\_\_\_\_\_

7. Have you been examined and declared unfit for Govt Service by a Medical Officer/ Medical  
Board within the last three years.  
\_\_\_\_\_

8. Furnish the following information concerning your family:-

Father's age, if living and state of health	Father's age at death and cause of death

No of Brothers living, their age and state of health	No of Brothers dead, their age at death and cause of death	Mother's age, if living

Mother's age at death and cause of death	No of sister living their age and state of health	No of sisters dead, their age at death and cause of death

I declare all the answers to be true and correct to the best of my belief.

I also solemnly affirm that I have not received a disability certificate/ pension of account of any disease or their condition.

\_\_\_\_\_  
(Candidate's Signature)

Signed in my presence

\_\_\_\_\_  
(Signature & Office Stamp of  
Medical Officer)

**Note:** The candidate will be held responsible for the accuracy of the above statement, by wilfully suppressing any information he/she will incur the risk closing the appointment and if appointed of foregoing all claim to superannuation allowance or gratuity.