

T. M. BHAGALPUR UNIVERSITY
BHAGALPUR- 812007

V. B. Lal
Prof. & Head
Univ. Dept. of Zoology



Mobile: 91- 9430042673
E-mail : vblalkhg@gmail.com

Ref. No.....

Dated:

WALK – IN – INTERVIEW

The candidate having requisite qualification mention against their post may attend the walk-in-interview along with all original documents.

Name of the Post	No. of Post	Qualification
Librarian-cum-curator	01	Master in library and information Science with proficiency in Computer application, Library software & Microsoft package. Experience of digitization of Library books is desirable.
Gardener (Mali)	01	Matriculate or Non-matriculate. Experience of working as Mali in recognized institution is desirable

The desirous candidates are directed to appear before interview board on 4th October'2016 at 1.00 pm at P. G. Department of Zoology, T. M. Bhagalpur University, Bhagalpur. They are also directed to report themselves in the department one hour before the time of interview for the verification.

No T.A./D.A will is admissible.

Date and time may be altered in unavoidable circumstances.

(V. B. Lal)
Prof. & Head

Application form

**POST GRADUATE DEPARTMENT OF ZOOLOGY
T.M. BHAGALPUR UNIVERSITY
BHAGALPUR - 812 007**



Call No. 0641-2501722
E-mail : vblalkhg@gmail.com

Post applied for : _____

1. Name : _____

2. Date of Birth : ____/____/____

3. Father's Name : _____

4. Category : Gen. EBC OBC-II SC ST BC Women PHC

5. Gender : Male Female

6. Address : _____

Mob./Phone No. _____ e-mail: _____

7. Academic Qualification:

Exam	Board/Univ.	Year of Passing	Subject	Class/Div	Marks obtained (%)	Remarks
Matric/10 th						
Inter (10+2)						
Graduatn						
M.Sc/M.Tech						
NET						
Ph.D.						
Other if any						

8. Additional Qualification / Training, if any :

9. Working Experience

Organization	Designation	Period	Nature of Jobs	Reason for Joining new job

10. Extra-curricular activity, if any :

11. Other information, if any :

12. Enclosures (self attested Xerox copies) :

- i) _____ ii) _____
iii) _____ iv) _____
v) _____ vi) _____
vii) _____ viii) _____
ix) _____ x) _____

Date : _____

Signature of Applicant